

COUNTY EVENTS & FASHION REVUE

FRIDAY, March 15, 2013 - 6:30 P.M.



4-H DEMONSTRATIONS & PUBLIC SPEAKING FASHION REVUE EXTENSION SERVICE AUDITORIUM

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This is your chance to share with others what you have learned about your 4-H Projects through a speech, demonstration, or illustrated talk. WE HOPE THAT ALL 4-H'ERS WILL PARTICIPATE IN THIS EVENT. For Senior 4-H members this is the first step to attend State 4-H Congress at the University of Florida in Gainesville in July at a reduced cost.

**ALL COMPETITIVE BLUE RIBBON DEMONSTRATIONS ADVANCE  
TO DISTRICT EVENTS, MAY 11, 2013 at the Mid-Florida  
Research and Extension Center (MREC) in Apopka, FL.**

### **PRESENTATION AREAS & CATEGORIES**



#### **1. ANIMAL SCIENCE**

- A. Animal Industry
- B. Small Animals & Pets
- C. Horse

- A. Food Preparation
- B. Food Science, Safety & Nutrition
- C. Health & Safety



#### **8. PLANT SCIENCES**

- A. Plant Connections

#### **2. CIVIC & LEADERSHIP DEVELOPMENT**

- A. Civic & Leadership Development

#### **3. COMMUNICATIONS & EXPRESSIVE ARTS**

- A. Communications & Media Arts
- B. Leisure & Performing Arts

#### **9. SCIENCE & TECHNOLOGY**

- A. Mechanical Science,  
Electronic Science, Petroleum and  
Small Engines



#### **4. ENVIRONMENTAL EDUCATION**

- A. Earth Sciences
- B. Natural Resources



#### **5. FAMILY & CONSUMER SCIENCES**

- A. Child & Human Development
- B. Consumer Ed. & Money Management
- C. Clothing & Textiles

#### **6. WORKFORCE PREPARATION & CAREER DEVELOPMENT**

- A. Workforce Prep & Career Development

#### **10. PUBLIC SPEAKING CONTESTS**

- General Public Speaking  
Top 2 in each age divisions advance to  
District Events
- Horse Public Speaking  
Top Sr. advances to State; top Intermediate  
& Junior advance to District Events.

**USE OF POWERPOINT IN YOUR  
DEMONSTRATION:** If you are planning  
to use PowerPoint in your presentation bring  
ALL your equipment – including a laptop  
and a projector.

#### **7. HEALTHY LIFESTYLES**

# 4-H COUNTY EVENTS

**WHAT:** Demonstrations, Public Speaking & Fashion Revue

**WHEN:** FRIDAY MARCH 15, 2013

If you can't attend County Events you must schedule to come in and do your presentation in the 4-H Office after the County Events' date.



**WHERE:** COOPERATIVE EXTENSION OFFICE

**TIME:** 6:30 PM

**DEADLINES:** MARCH 12, 2013 – We will be using Eventbrite Registration this year.

<http://2013countyevents.eventbrite.com>

If you are having a problem registering, contact Mr. Shane @ [smichael@seminolecountyfl.gov](mailto:smichael@seminolecountyfl.gov)

**Fashion Show judging & Skillathon – 6:30 PM on March 15, 2013.**

**Garments due for construction & selection judging March 13, 2013.**

Fashion Revue Entry forms must be completed when garments are turned into the 4-H Office.

## PRESENTATION TIMES:

**DEMONSTRATIONS have posters and visual aids:**

Juniors & Intermediates: 3-12 minutes

Seniors: 5-12 minutes



**GENERAL PUBLIC SPEAKING (no poster & visuals):**

Juniors & Intermediates: 3-7 minutes; Seniors: 5-7 minutes

**HORSE PUBLIC SPEAKING (topics related to horses):**

Juniors & Intermediates: 3-7 minutes; Seniors: 8-10 minutes

**AWARDS:** All entries receive ribbons based on quality of entry

- Each 4-H'er receives **\$10 Clover Dollars** for demonstration and speech presentation and \$10 in Clover Dollars for participation in Fashion Revue (you must do modeling judging, skillathon, & show) that can be used to pay registrations for events or to buy 4-H items.

## GUIDELINES:

- All categories have both individual & team presentations (2 members in same age division).
- No live fish, animals, reptiles, birds, allowed.
- You must provide all your own equipment, except a table easel.
- You may do more than 1 presentation, but it should be in a 4-H project.
- 4-H'ers under age 8 will be judged for comments only.
- Seniors may not compete in a category in which they have been a State winner.

Extension Programs are open regardless of race, color, creed or national origin. Persons with disabilities needing assistance should contact the Extension Office 48 hours before program.